

# SMITH COUNTY COMMISSIONERS COURT

## *Public Participation Form*

An opportunity for members of the public; who have previously filled out a participation form to address the Commissioners Court on agenda items and/or request a matter on a future agenda. Individuals are limited to a maximum of three (3) minutes. **The Court may not deliberate on non-agenda items.**

Instructions: Fill out all appropriate blanks. Please print or write legibly.

Date: \_\_\_\_\_

Name: \_\_\_\_\_

Home Address: \_\_\_\_\_

Home Telephone: \_\_\_\_\_

Place of employment: \_\_\_\_\_

Employment telephone: \_\_\_\_\_

1. Do you represent any particular group or organization? \_\_\_\_\_

2. If yes, please state the name, address, and telephone number of such group or organization:

\_\_\_\_\_

3. Comment is related to a current agenda item. (*circle one*) Y / N If yes, which item?

\_\_\_\_\_

4. In general, are you for or against? \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

5. If you answered, "No" to question #3, to what future agenda item is your comment related?

\_\_\_\_\_

*Please remember that The Court may not deliberate on non-agenda items.*

Signature: \_\_\_\_\_