

Smith County Fire Marshal's Office Office of Emergency Management

903-590-2655

11325 Spur 248 Tyler, Texas 75707 Fax: 903-590-2647

WELDING VERIFICATION FORM

Company/Individual Name:	
Contact Person/Person Called: _	

 Telephone #:

 Alt/Emer. Phone #:

Time Welding Operations will begin: _____

Location/Address of Operations:

Court Order Checklist:

Welding Operations shall be prohibited with the exception of Welding Operations conducted under the following guidelines:

- 1. A spotter is required for each welder, each cutter, each grinder, and for any activity that causes or may cause a spark.
- 2. A diameter around the welding area shall be a minimum of 25 feet and clear of vegetation, if possible, and kept wet. The welding perimeter must be three times the height of the actual welding. Example: if the welding is occurring ten feet above the ground, a perimeter of thirty (30) feet must be protected.
- 3. A minimum of 10 gallons of water must be available on site.
- 4. A minimum of one (1) water pressure fire extinguisher per spotter is required and one spare. Each extinguisher should be at least 2 1/2 gallons.
- 5. Each welding rig must have a Class B Chemical Fire Extinguisher.
- 6. If the work area cannot be cleared of vegetation, proper precautionary measures must be taken. Example: protecting brush, etc. by utilizing fire resistant tarps.
- 7. Welding in an enclosure is acceptable.
- 8. Each site will have cellular telephone communications for emergency response;
- 9. Relative humidity must be above 30 percent

Prior to ANY outdoor welding activity, a phone call shall be placed by the welder, or company conducting welding operations, to the Smith County Fire Marshal's Office (903-590-2652) relaying the location of the project, cell phone number for the contact person, name of part responsible, and name of the welder. After 5:00pm or on weekends, the notification must be made to the Smith County dispatch at (903) 566-6600.

Time/Date Call Logged: /	
FAXED/MAILED TO:	
DATE:	
SIGNATURE/NAME of PERSON PROVIDING INFO.:	
CONTACT #:	

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